

## 1 Kings 8-9

New King James Version (NKJV)

### 1 Kings 8

#### The Ark Brought into the Temple

<sup>1</sup> Now Solomon assembled the elders of Israel and all the heads of the tribes, the chief fathers of the children of Israel, to King Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD from the City of David, which *is* Zion. <sup>2</sup> Therefore all the men of Israel assembled with King Solomon at the feast in the month of Ethanim, which *is* the seventh month. <sup>3</sup> So all the elders of Israel came, and the priests took up the ark. <sup>4</sup> Then they brought up the ark of the LORD, the tabernacle of meeting, and all the holy furnishings that *were* in the tabernacle. The priests and the Levites brought them up. <sup>5</sup> Also King Solomon, and all the congregation of Israel who were assembled with him, *were* with him before the ark, sacrificing sheep and oxen that could not be counted or numbered for multitude. <sup>6</sup> Then the priests brought in the ark of the covenant of the LORD to its place, into the inner sanctuary of the temple, to the Most Holy *Place*, under the wings of the cherubim. <sup>7</sup> For the cherubim spread *their* two wings over the place of the ark, and the cherubim overshadowed the ark and its poles. <sup>8</sup> The poles extended so that the ends of the poles could be seen from the holy *place*, in front of the inner sanctuary; but they could not be seen from outside. And they are there to this day. <sup>9</sup> Nothing *was* in the ark except the two tablets of stone which Moses put there at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of the land of Egypt.

<sup>10</sup> And it came to pass, when the priests came out of the holy *place*, that the cloud filled the house of the LORD, <sup>11</sup> so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of the LORD.

<sup>12</sup> Then Solomon spoke:

“The LORD said He would dwell in the dark cloud.

<sup>13</sup> I have surely built You an exalted house,  
And a place for You to dwell in forever.”

#### Solomon's Speech at Completion of the Work

<sup>14</sup> Then the king turned around and blessed the whole assembly of Israel, while all the assembly of Israel was standing. <sup>15</sup> And he said: “Blessed *be* the LORD God of Israel, who spoke with His mouth to my father David, and with His hand has fulfilled *it*, saying, <sup>16</sup> ‘Since the day that I brought My people Israel out of Egypt, I have chosen no city from any tribe of Israel *in which* to build a house, that My name might be there; but I chose David to be over My people Israel.’ <sup>17</sup> Now it was in the heart of my father David to build a temple<sup>[a]</sup> for the name of the LORD God of Israel. <sup>18</sup> But the LORD said to my father David, ‘Whereas it was in your heart to build a temple for My name, you did well that it was in your heart. <sup>19</sup> Nevertheless you shall not build the temple, but your son who will come from your body, he shall build the temple for My name.’ <sup>20</sup> So the LORD has fulfilled His word which He spoke; and I have filled the position of my father

David, and sit on the throne of Israel, as the LORD promised; and I have built a temple for the name of the LORD God of Israel. <sup>21</sup> And there I have made a place for the ark, in which *is* the covenant of the LORD which He made with our fathers, when He brought them out of the land of Egypt.”

### **Solomon’s Prayer of Dedication**

<sup>22</sup> Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands toward heaven; <sup>23</sup> and he said: “LORD God of Israel, *there is* no God in heaven above or on earth below like You, who keep *Your* covenant and mercy with Your servants who walk before You with all their hearts. <sup>24</sup> You have kept what You promised Your servant David my father; You have both spoken with Your mouth and fulfilled *it* with Your hand, as *it is* this day. <sup>25</sup> Therefore, LORD God of Israel, now keep what You promised Your servant David my father, saying, ‘You shall not fail to have a man sit before Me on the throne of Israel, only if your sons take heed to their way, that they walk before Me as you have walked before Me.’ <sup>26</sup> And now I pray, O God of Israel, let Your word come true, which You have spoken to Your servant David my father.

<sup>27</sup> “But will God indeed dwell on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built! <sup>28</sup> Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You today: <sup>29</sup> that Your eyes may be open toward this temple night and day, toward the place of which You said, ‘My name shall be there,’ that You may hear the prayer which Your servant makes toward this place. <sup>30</sup> And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive.

<sup>31</sup> “When anyone sins against his neighbor, and is forced to take an oath, and comes *and* takes an oath before Your altar in this temple, <sup>32</sup> then hear in heaven, and act, and judge Your servants, condemning the wicked, bringing his way on his head, and justifying the righteous by giving him according to his righteousness.

<sup>33</sup> “When Your people Israel are defeated before an enemy because they have sinned against You, and when they turn back to You and confess Your name, and pray and make supplication to You in this temple, <sup>34</sup> then hear in heaven, and forgive the sin of Your people Israel, and bring them back to the land which You gave to their fathers.

<sup>35</sup> “When the heavens are shut up and there is no rain because they have sinned against You, when they pray toward this place and confess Your name, and turn from their sin because You afflict them, <sup>36</sup> then hear in heaven, and forgive the sin of Your servants, Your people Israel, that You may teach them the good way in which they should walk; and send rain on Your land which You have given to Your people as an inheritance.

<sup>37</sup> “When there is famine in the land, pestilence *or* blight *or* mildew, locusts *or* grasshoppers; when their enemy besieges them in the land of their cities; whatever plague or whatever sickness *there is*; <sup>38</sup> whatever prayer, whatever supplication is made by anyone, *or* by all Your people Israel, when each one knows the plague of his own heart, and spreads out his hands toward this temple: <sup>39</sup> then hear in heaven Your dwelling place, and forgive, and act, and give to everyone according to all his ways, whose heart You know (for You alone know the hearts of all the sons of men), <sup>40</sup> that they may fear You all the days that they live in the land which You gave to our fathers.

<sup>41</sup> “Moreover, concerning a foreigner, who *is* not of Your people Israel, but has come from a far country for Your name’s sake <sup>42</sup> (for they will hear of Your great name and Your strong hand and Your outstretched arm), when he comes and prays toward this temple, <sup>43</sup> hear in heaven Your dwelling place, and do according to all for which the foreigner calls to You, that all peoples of the earth may know Your name and fear You, as *do* Your people Israel, and that they may know that this temple which I have built is called by Your name.

<sup>44</sup> “When Your people go out to battle against their enemy, wherever You send them, and when they pray to the LORD toward the city which You have chosen and the temple which I have built for Your name, <sup>45</sup> then hear in heaven their prayer and their supplication, and maintain their cause.

<sup>46</sup> “When they sin against You (for *there is* no one who does not sin), and You become angry with them and deliver them to the enemy, and they take them captive to the land of the enemy, far or near; <sup>47</sup> *yet* when they come to themselves in the land where they were carried captive, and repent, and make supplication to You in the land of those who took them captive, saying, ‘We have sinned and done wrong, we have committed wickedness’; <sup>48</sup> and *when* they return to You with all their heart and with all their soul in the land of their enemies who led them away captive, and pray to You toward their land which You gave to their fathers, the city which You have chosen and the temple which I have built for Your name: <sup>49</sup> then hear in heaven Your dwelling place their prayer and their supplication, and maintain their cause, <sup>50</sup> and forgive Your people who have sinned against You, and all their transgressions which they have transgressed against You; and grant them compassion before those who took them captive, that they may have compassion on them <sup>51</sup> (for they *are* Your people and Your inheritance, whom You brought out of Egypt, out of the iron furnace), <sup>52</sup> that Your eyes may be open to the supplication of Your servant and the supplication of Your people Israel, to listen to them whenever they call to You. <sup>53</sup> For You separated them from among all the peoples of the earth *to be* Your inheritance, as You spoke by Your servant Moses, when You brought our fathers out of Egypt, O Lord GOD.”

#### **Solomon Blesses the Assembly**

<sup>54</sup> And so it was, when Solomon had finished praying all this prayer and supplication to the LORD, that he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven. <sup>55</sup> Then he stood and blessed all the assembly of Israel with a loud voice, saying: <sup>56</sup> “Blessed *be* the LORD, who has given rest to His people Israel, according to all that He promised. There has not failed one word of all His good promise, which He promised through His servant Moses. <sup>57</sup> May the LORD our God be with us, as He was with our fathers. May He not leave us nor forsake us, <sup>58</sup> that He may incline our hearts to Himself, to walk in all His ways, and to keep His commandments and His statutes and His judgments, which He commanded our fathers. <sup>59</sup> And may these words of mine, with which I have made supplication before the LORD, be near the LORD our God day and night, that He may maintain the cause of His servant and the cause of His people Israel, as each day may require, <sup>60</sup> that all the peoples of the earth may know that the LORD *is* God; *there is* no other. <sup>61</sup> Let your heart therefore be loyal to the LORD our God, to walk in His statutes and keep His commandments, as at this day.”

#### **Solomon Dedicates the Temple**

<sup>62</sup> Then the king and all Israel with him offered sacrifices before the LORD. <sup>63</sup> And Solomon offered a sacrifice of peace offerings, which he offered to the LORD, twenty-two thousand bulls and one hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD. <sup>64</sup> On the same day the king consecrated the middle of the court that *was* in front of the house of the LORD; for there he offered burnt offerings, grain offerings, and the fat of the peace offerings, because the bronze altar that *was* before the LORD *was* too small to receive the burnt offerings, the grain offerings, and the fat of the peace offerings.

<sup>65</sup> At that time Solomon held a feast, and all Israel with him, a great assembly from the entrance of Hamath to the Brook of Egypt, before the LORD our God, seven days and seven *more* days—fourteen days. <sup>66</sup> On the eighth day he sent the people away; and they blessed the king, and went to their tents joyful and glad of heart for all the good that the LORD had done for His servant David, and for Israel His people.

## 1 Kings 9

### God's Second Appearance to Solomon

<sup>1</sup> And it came to pass, when Solomon had finished building the house of the LORD and the king's house, and all Solomon's desire which he wanted to do, <sup>2</sup> that the LORD appeared to Solomon the second time, as He had appeared to him at Gibeon. <sup>3</sup> And the LORD said to him: "I have heard your prayer and your supplication that you have made before Me; I have consecrated this house which you have built to put My name there forever, and My eyes and My heart will be there perpetually. <sup>4</sup> Now if you walk before Me as your father David walked, in integrity of heart and in uprightness, to do according to all that I have commanded you, *and* if you keep My statutes and My judgments, <sup>5</sup> then I will establish the throne of your kingdom over Israel forever, as I promised David your father, saying, 'You shall not fail to have a man on the throne of Israel.' <sup>6</sup> *But* if you or your sons at all turn from following Me, and do not keep My commandments *and* My statutes which I have set before you, but go and serve other gods and worship them, <sup>7</sup> then I will cut off Israel from the land which I have given them; and this house which I have consecrated for My name I will cast out of My sight. Israel will be a proverb and a byword among all peoples. <sup>8</sup> And *as for* this house, *which* is exalted, everyone who passes by it will be astonished and will hiss, and say, 'Why has the LORD done thus to this land and to this house?' <sup>9</sup> Then they will answer, 'Because they forsook the LORD their God, who brought their fathers out of the land of Egypt, and have embraced other gods, and worshiped them and served them; therefore the LORD has brought all this calamity on them.'"

### Solomon and Hiram Exchange Gifts

<sup>10</sup> Now it happened at the end of twenty years, when Solomon had built the two houses, the house of the LORD and the king's house <sup>11</sup> (Hiram the king of Tyre had supplied Solomon with cedar and cypress and gold, as much as he desired), *that* King Solomon then gave Hiram twenty cities in the land of Galilee. <sup>12</sup> Then Hiram went from Tyre to see the cities which Solomon had given him, but they did not please him. <sup>13</sup> So he said, "What *kind of* cities *are* these which you have given me, my brother?" And he called them the land of Cabul, <sup>14</sup> as they are to this day. <sup>14</sup> Then Hiram sent the king one hundred and twenty talents of gold.

## Solomon's Additional Achievements

<sup>15</sup> And this *is* the reason for the labor force which King Solomon raised: to build the house of the LORD, his own house, the Millo,<sup>[c]</sup> the wall of Jerusalem, Hazor, Megiddo, and Gezer. <sup>16</sup>

(Pharaoh king of Egypt had gone up and taken Gezer and burned it with fire, had killed the Canaanites who dwelt in the city, and had given it *as* a dowry to his daughter, Solomon's wife.)

<sup>17</sup> And Solomon built Gezer, Lower Beth Horon, <sup>18</sup> Baalath, and Tadmor in the wilderness, in the land *of Judah*, <sup>19</sup> all the storage cities that Solomon had, cities for his chariots and cities for his cavalry, and whatever Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion.

<sup>20</sup> All the people *who were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, who *were* not of the children of Israel—<sup>21</sup> that is, their descendants who were left in the land after them, whom the children of Israel had not been able to destroy completely—from these Solomon raised forced labor, as it is to this day. <sup>22</sup> But of the children of Israel Solomon made no forced laborers, because they *were* men of war and his servants: his officers, his captains, commanders of his chariots, and his cavalry.

<sup>23</sup> Others *were* chiefs of the officials who *were* over Solomon's work: five hundred and fifty, who ruled over the people who did the work.

<sup>24</sup> But Pharaoh's daughter came up from the City of David to her house which *Solomon*<sup>[d]</sup> had built for her. Then he built the Millo.

<sup>25</sup> Now three times a year Solomon offered burnt offerings and peace offerings on the altar which he had built for the LORD, and he burned incense with them *on the altar* that *was* before the LORD. So he finished the temple.

<sup>26</sup> King Solomon also built a fleet of ships at Ezion Geber, which *is* near Elath<sup>[e]</sup> on the shore of the Red Sea, in the land of Edom. <sup>27</sup> Then Hiram sent his servants with the fleet, seamen who knew the sea, to work with the servants of Solomon. <sup>28</sup> And they went to Ophir, and acquired four hundred and twenty talents of gold from there, and brought *it* to King Solomon.

## Luke 21:1-19

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### Luke 21

#### The Widow's Two Mites

<sup>1</sup> And He looked up and saw the rich putting their gifts into the treasury, <sup>2</sup> and He saw also a certain poor widow putting in two mites. <sup>3</sup> So He said, "Truly I say to you that this poor widow has put in more than all; <sup>4</sup> for all these out of their abundance have put in offerings for God,<sup>[a]</sup> but she out of her poverty put in all the livelihood that she had."

#### Jesus Predicts the Destruction of the Temple

<sup>5</sup> Then, as some spoke of the temple, how it was adorned with beautiful stones and donations, He said, <sup>6</sup> “These things which you see—the days will come in which not *one* stone shall be left upon another that shall not be thrown down.”

### **The Signs of the Times and the End of the Age**

<sup>7</sup> So they asked Him, saying, “Teacher, but when will these things be? And what sign *will there be* when these things are about to take place?”

<sup>8</sup> And He said: “Take heed that you not be deceived. For many will come in My name, saying, ‘I am *He*,’ and, ‘The time has drawn near.’ Therefore<sup>[b]</sup> do not go after them. <sup>9</sup> But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end *will not come* immediately.”

<sup>10</sup> Then He said to them, “Nation will rise against nation, and kingdom against kingdom. <sup>11</sup> And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from heaven. <sup>12</sup> But before all these things, they will lay their hands on you and persecute *you*, delivering *you* up to the synagogues and prisons. You will be brought before kings and rulers for My name’s sake. <sup>13</sup> But it will turn out for you as an occasion for testimony. <sup>14</sup> Therefore settle *it* in your hearts not to meditate beforehand on what you will answer; <sup>15</sup> for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist. <sup>16</sup> You will be betrayed even by parents and brothers, relatives and friends; and they will put *some* of you to death. <sup>17</sup> And you will be hated by all for My name’s sake. <sup>18</sup> But not a hair of your head shall be lost. <sup>19</sup> By your patience possess your souls.