

Exodus 27-28

New King James Version (NKJV)

Exodus 27

The Altar of Burnt Offering

¹ “You shall make an altar of acacia wood, five cubits long and five cubits wide—the altar shall be square—and its height *shall be* three cubits. ² You shall make its horns on its four corners; its horns shall be of one piece with it. And you shall overlay it with bronze. ³ Also you shall make its pans to receive its ashes, and its shovels and its basins and its forks and its firepans; you shall make all its utensils of bronze. ⁴ You shall make a grate for it, a network of bronze; and on the network you shall make four bronze rings at its four corners. ⁵ You shall put it under the rim of the altar beneath, that the network may be midway up the altar. ⁶ And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze. ⁷ The poles shall be put in the rings, and the poles shall be on the two sides of the altar to bear it. ⁸ You shall make it hollow with boards; as it was shown you on the mountain, so shall they make *it*.

The Court of the Tabernacle

⁹ “You shall also make the court of the tabernacle. For the south side *there shall be* hangings for the court *made of* fine woven linen, one hundred cubits long for one side. ¹⁰ And its twenty pillars and their twenty sockets *shall be* bronze. The hooks of the pillars and their bands *shall be* silver. ¹¹ Likewise along the length of the north side *there shall be* hangings one hundred *cubits* long, with its twenty pillars and their twenty sockets of bronze, and the hooks of the pillars and their bands of silver.

¹² “And along the width of the court on the west side *shall be* hangings of fifty cubits, with their ten pillars and their ten sockets. ¹³ The width of the court on the east side *shall be* fifty cubits. ¹⁴ The hangings on *one side of the gate shall be* fifteen cubits, *with* their three pillars and their three sockets. ¹⁵ And on the other side *shall be* hangings of fifteen *cubits*, *with* their three pillars and their three sockets.

¹⁶ “For the gate of the court *there shall be* a screen twenty cubits long, *woven of* blue, purple, and scarlet *thread*, and fine woven linen, made by a weaver. *It shall have* four pillars and four sockets. ¹⁷ All the pillars around the court shall have bands of silver; their hooks *shall be* of silver and their sockets of bronze. ¹⁸ The length of the court *shall be* one hundred cubits, the width fifty throughout, and the height five cubits, *made of* fine woven linen, and its sockets of bronze. ¹⁹ All the utensils of the tabernacle for all its service, all its pegs, and all the pegs of the court, *shall be* of bronze.

The Care of the Lampstand

²⁰ “And you shall command the children of Israel that they bring you pure oil of pressed olives for the light, to cause the lamp to burn continually. ²¹ In the tabernacle of meeting, outside the veil which *is* before the Testimony, Aaron and his sons shall tend it from evening until morning

before the LORD. *It shall be* a statute forever to their generations on behalf of the children of Israel.

Exodus 28

Garments for the Priesthood

¹ “Now take Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me as priest, Aaron *and* Aaron’s sons: Nadab, Abihu, Eleazar, and Ithamar.
² And you shall make holy garments for Aaron your brother, for glory and for beauty. ³ So you shall speak to all *who are* gifted artisans, whom I have filled with the spirit of wisdom, that they may make Aaron’s garments, to consecrate him, that he may minister to Me as priest. ⁴ And these *are* the garments which they shall make: a breastplate, an ephod,^[a] a robe, a skillfully woven tunic, a turban, and a sash. So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest.

The Ephod

⁵ “They shall take the gold, blue, purple, and scarlet *thread*, and the fine linen, ⁶ and they shall make the ephod of gold, blue, purple, *and* scarlet *thread*, and fine woven linen, artistically worked. ⁷ It shall have two shoulder straps joined at its two edges, and *so* it shall be joined together. ⁸ And the intricately woven band of the ephod, which *is* on it, shall be of the same workmanship, *made of* gold, blue, purple, and scarlet *thread*, and fine woven linen.
⁹ “Then you shall take two onyx stones and engrave on them the names of the sons of Israel: ¹⁰ six of their names on one stone and six names on the other stone, in order of their birth. ¹¹ With the work of an engraver in stone, *like* the engravings of a signet, you shall engrave the two stones with the names of the sons of Israel. You shall set them in settings of gold. ¹² And you shall put the two stones on the shoulders of the ephod *as* memorial stones for the sons of Israel. So Aaron shall bear their names before the LORD on his two shoulders as a memorial. ¹³ You shall also make settings of gold, ¹⁴ and you shall make two chains of pure gold like braided cords, and fasten the braided chains to the settings.

The Breastplate

¹⁵ “You shall make the breastplate of judgment. Artistically woven according to the workmanship of the ephod you shall make it: of gold, blue, purple, and scarlet *thread*, and fine woven linen, you shall make it. ¹⁶ It shall be doubled into a square: a span *shall be* its length, and a span *shall be* its width. ¹⁷ And you shall put settings of stones in it, four rows of stones: *The first row shall be* a sardius, a topaz, and an emerald; *this shall be* the first row; ¹⁸ the second row *shall be* a turquoise, a sapphire, and a diamond; ¹⁹ the third row, a jacinth, an agate, and an amethyst; ²⁰ and the fourth row, a beryl, an onyx, and a jasper. They shall be set in gold settings. ²¹ And the stones shall have the names of the sons of Israel, twelve according to their names, *like* the engravings of a signet, each one with its own name; they shall be according to the twelve tribes.
²² “You shall make chains for the breastplate at the end, like braided cords of pure gold. ²³ And

you shall make two rings of gold for the breastplate, and put the two rings on the two ends of the breastplate.²⁴ Then you shall put the two braided *chains* of gold in the two rings which are on the ends of the breastplate;²⁵ and the *other* two ends of the two braided *chains* you shall fasten to the two settings, and put them on the shoulder straps of the ephod in the front.

²⁶ “You shall make two rings of gold, and put them on the two ends of the breastplate, on the edge of it, which is on the inner side of the ephod.²⁷ And two *other* rings of gold you shall make, and put them on the two shoulder straps, underneath the ephod toward its front, right at the seam above the intricately woven band of the ephod.²⁸ They shall bind the breastplate by means of its rings to the rings of the ephod, using a blue cord, so that it is above the intricately woven band of the ephod, and so that the breastplate does not come loose from the ephod.

²⁹ “So Aaron shall bear the names of the sons of Israel on the breastplate of judgment over his heart, when he goes into the holy *place*, as a memorial before the LORD continually.³⁰ And you shall put in the breastplate of judgment the Urim and the Thummim,^[b] and they shall be over Aaron’s heart when he goes in before the LORD. So Aaron shall bear the judgment of the children of Israel over his heart before the LORD continually.

Other Priestly Garments

³¹ “You shall make the robe of the ephod all of blue.³² There shall be an opening for his head in the middle of it; it shall have a woven binding all around its opening, like the opening in a coat of mail, so that it does not tear.³³ And upon its hem you shall make pomegranates of blue, purple, and scarlet, all around its hem, and bells of gold between them all around:³⁴ a golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe all around.³⁵ And it shall be upon Aaron when he ministers, and its sound will be heard when he goes into the holy *place* before the LORD and when he comes out, that he may not die.

³⁶ “You shall also make a plate of pure gold and engrave on it, *like* the engraving of a signet:

HOLINESS TO THE LORD.

³⁷ And you shall put it on a blue cord, that it may be on the turban; it shall be on the front of the turban.³⁸ So it shall be on Aaron’s forehead, that Aaron may bear the iniquity of the holy things which the children of Israel hallow in all their holy gifts; and it shall always be on his forehead, that they may be accepted before the LORD.

³⁹ “You shall skillfully weave the tunic of fine linen *thread*, you shall make the turban of fine linen, and you shall make the sash of woven work.

⁴⁰ “For Aaron’s sons you shall make tunics, and you shall make sashes for them. And you shall make hats for them, for glory and beauty.⁴¹ So you shall put them on Aaron your brother and on his sons with him. You shall anoint them, consecrate them, and sanctify them, that they may minister to Me as priests.⁴² And you shall make for them linen trousers to cover their nakedness; they shall reach from the waist to the thighs.⁴³ They shall be on Aaron and on his sons when they come into the tabernacle of meeting, or when they come near the altar to minister in the holy *place*, that they do not incur iniquity and die. *It shall be* a statute forever to him and his descendants after him.

Matthew 21:1-22

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Matthew 21

The Triumphal Entry

¹ Now when they drew near Jerusalem, and came to Bethphage,^[a] at the Mount of Olives, then Jesus sent two disciples, ² saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. ³ And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.”

⁴ All^[b] this was done that it might be fulfilled which was spoken by the prophet, saying:

⁵ “ *Tell the daughter of Zion,*

‘Behold, your King is coming to you,

Lowly, and sitting on a donkey,

A colt, the foal of a donkey.’”^[c]

⁶ So the disciples went and did as Jesus commanded them. ⁷ They brought the donkey and the colt, laid their clothes on them, and set *Him*^[d] on them. ⁸ And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. ⁹ Then the multitudes who went before and those who followed cried out, saying:

“ Hosanna to the Son of David!

‘Blessed is He who comes in the name of the LORD!’^[e]

Hosanna in the highest!”

¹⁰ And when He had come into Jerusalem, all the city was moved, saying, “Who is this?”

¹¹ So the multitudes said, “This is Jesus, the prophet from Nazareth of Galilee.”

Jesus Cleanses the Temple

¹² Then Jesus went into the temple of God^[f] and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.

¹³ And He said to them, “It is written, ‘*My house shall be called a house of prayer,*’^[g] but you have made it a ‘*den of thieves.*’”^[h]

¹⁴ Then *the* blind and *the* lame came to Him in the temple, and He healed them. ¹⁵ But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the

temple and saying, “Hosanna to the Son of David!” they were indignant ¹⁶ and said to Him, “Do You hear what these are saying?”
And Jesus said to them, “Yes. Have you never read,

*‘ Out of the mouth of babes and nursing infants
You have perfected praise ’?’^[1]*

¹⁷ Then He left them and went out of the city to Bethany, and He lodged there.

The Fig Tree Withered

¹⁸ Now in the morning, as He returned to the city, He was hungry. ¹⁹ And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, “Let no fruit grow on you ever again.” Immediately the fig tree withered away.

The Lesson of the Withered Fig Tree

²⁰ And when the disciples saw *it*, they marveled, saying, “How did the fig tree wither away so soon?”

²¹ So Jesus answered and said to them, “Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. ²² And whatever things you ask in prayer, believing, you will receive.”