

## Numbers 17-19

New King James Version (NKJV)

### Numbers 17

#### The Budding of Aaron's Rod

<sup>1</sup> And the LORD spoke to Moses, saying: <sup>2</sup> “Speak to the children of Israel, and get from them a rod from each father's house, all their leaders according to their fathers' houses—twelve rods. Write each man's name on his rod. <sup>3</sup> And you shall write Aaron's name on the rod of Levi. For there shall be one rod for the head of *each* father's house. <sup>4</sup> Then you shall place them in the tabernacle of meeting before the Testimony, where I meet with you. <sup>5</sup> And it shall be *that* the rod of the man whom I choose will blossom; thus I will rid Myself of the complaints of the children of Israel, which they make against you.”

<sup>6</sup> So Moses spoke to the children of Israel, and each of their leaders gave him a rod apiece, for each leader according to their fathers' houses, twelve rods; and the rod of Aaron *was* among their rods. <sup>7</sup> And Moses placed the rods before the LORD in the tabernacle of witness.

<sup>8</sup> Now it came to pass on the next day that Moses went into the tabernacle of witness, and behold, the rod of Aaron, of the house of Levi, had sprouted and put forth buds, had produced blossoms and yielded ripe almonds. <sup>9</sup> Then Moses brought out all the rods from before the LORD to all the children of Israel; and they looked, and each man took his rod.

<sup>10</sup> And the LORD said to Moses, “Bring Aaron's rod back before the Testimony, to be kept as a sign against the rebels, that you may put their complaints away from Me, lest they die.” <sup>11</sup> Thus did Moses; just as the LORD had commanded him, so he did.

<sup>12</sup> So the children of Israel spoke to Moses, saying, “Surely we die, we perish, we all perish! <sup>13</sup> Whoever even comes near the tabernacle of the LORD must die. Shall we all utterly die?”

### Numbers 18

#### Duties of Priests and Levites

<sup>1</sup> Then the LORD said to Aaron: “You and your sons and your father's house with you shall bear the iniquity *related to* the sanctuary, and you and your sons with you shall bear the iniquity *associated with* your priesthood. <sup>2</sup> Also bring with you your brethren of the tribe of Levi, the tribe of your father, that they may be joined with you and serve you while you and your sons *are* with you before the tabernacle of witness. <sup>3</sup> They shall attend to your needs and all the needs of the tabernacle; but they shall not come near the articles of the sanctuary and the altar, lest they die—they and you also. <sup>4</sup> They shall be joined with you and attend to the needs of the tabernacle of meeting, for all the work of the tabernacle; but an outsider shall not come near you. <sup>5</sup> And you shall attend to the duties of the sanctuary and the duties of the altar, that there *may* be no more wrath on the children of Israel. <sup>6</sup> Behold, I Myself have taken your brethren the Levites from among the children of Israel; *they are* a gift to you, given by the LORD, to do the work of the tabernacle of meeting. <sup>7</sup> Therefore you and your sons with you shall attend to your priesthood for everything at the altar and behind the veil; and you shall serve. I give your priesthood *to you* as a gift for service, but the outsider who comes near shall be put to death.”

## Offerings for Support of the Priests

<sup>8</sup> And the LORD spoke to Aaron: “Here, I Myself have also given you charge of My heave offerings, all the holy gifts of the children of Israel; I have given them as a portion to you and your sons, as an ordinance forever. <sup>9</sup> This shall be yours of the most holy things *reserved* from the fire: every offering of theirs, every grain offering and every sin offering and every trespass offering which they render to Me, *shall be* most holy for you and your sons. <sup>10</sup> In a most holy *place* you shall eat it; every male shall eat it. It shall be holy to you.

<sup>11</sup> “This also *is* yours: the heave offering of their gift, with all the wave offerings of the children of Israel; I have given them to you, and your sons and daughters with you, as an ordinance forever. Everyone who is clean in your house may eat it.

<sup>12</sup> “All the best of the oil, all the best of the new wine and the grain, their firstfruits which they offer to the LORD, I have given them to you. <sup>13</sup> Whatever first ripe fruit is in their land, which they bring to the LORD, shall be yours. Everyone who is clean in your house may eat it.

<sup>14</sup> “Every devoted thing in Israel shall be yours.

<sup>15</sup> “Everything that first opens the womb of all flesh, which they bring to the LORD, whether man or beast, shall be yours; nevertheless the firstborn of man you shall surely redeem, and the firstborn of unclean animals you shall redeem. <sup>16</sup> And those redeemed of the devoted things you shall redeem when one month old, according to your valuation, for five shekels of silver, according to the shekel of the sanctuary, which *is* twenty gerahs. <sup>17</sup> But the firstborn of a cow, the firstborn of a sheep, or the firstborn of a goat you shall not redeem; they *are* holy. You shall sprinkle their blood on the altar, and burn their fat *as* an offering made by fire for a sweet aroma to the LORD. <sup>18</sup> And their flesh shall be yours, just as the wave breast and the right thigh are yours.

<sup>19</sup> “All the heave offerings of the holy things, which the children of Israel offer to the LORD, I have given to you and your sons and daughters with you as an ordinance forever; *it is* a covenant of salt forever before the LORD with you and your descendants with you.”

<sup>20</sup> Then the LORD said to Aaron: “You shall have no inheritance in their land, nor shall you have any portion among them; *I am* your portion and your inheritance among the children of Israel.

## Tithes for Support of the Levites

<sup>21</sup> “Behold, I have given the children of Levi all the tithes in Israel as an inheritance in return for the work which they perform, the work of the tabernacle of meeting. <sup>22</sup> Hereafter the children of Israel shall not come near the tabernacle of meeting, lest they bear sin and die. <sup>23</sup> But the Levites shall perform the work of the tabernacle of meeting, and they shall bear their iniquity; *it shall be* a statute forever, throughout your generations, that among the children of Israel they shall have no inheritance. <sup>24</sup> For the tithes of the children of Israel, which they offer up *as* a heave offering to the LORD, I have given to the Levites as an inheritance; therefore I have said to them, ‘Among the children of Israel they shall have no inheritance.’”

## The Tithe of the Levites

<sup>25</sup> Then the LORD spoke to Moses, saying, <sup>26</sup> “Speak thus to the Levites, and say to them: ‘When

you take from the children of Israel the tithes which I have given you from them as your inheritance, then you shall offer up a heave offering of it to the LORD, a tenth of the tithe.<sup>27</sup> And your heave offering shall be reckoned to you as though *it were* the grain of the threshing floor and as the fullness of the winepress.<sup>28</sup> Thus you shall also offer a heave offering to the LORD from all your tithes which you receive from the children of Israel, and you shall give the LORD's heave offering from it to Aaron the priest.<sup>29</sup> Of all your gifts you shall offer up every heave offering due to the LORD, from all the best of them, the consecrated part of them.'<sup>30</sup> Therefore you shall say to them: 'When you have lifted up the best of it, then *the rest* shall be accounted to the Levites as the produce of the threshing floor and as the produce of the winepress.<sup>31</sup> You may eat it in any place, you and your households, for it *is* your reward for your work in the tabernacle of meeting.<sup>32</sup> And you shall bear no sin because of it, when you have lifted up the best of it. But you shall not profane the holy gifts of the children of Israel, lest you die.'"

## Numbers 19

### Laws of Purification

<sup>1</sup> Now the LORD spoke to Moses and Aaron, saying,<sup>2</sup> "This *is* the ordinance of the law which the LORD has commanded, saying: 'Speak to the children of Israel, that they bring you a red heifer without blemish, in which there *is* no defect *and* on which a yoke has never come.'<sup>3</sup> You shall give it to Eleazar the priest, that he may take it outside the camp, and it shall be slaughtered before him;<sup>4</sup> and Eleazar the priest shall take some of its blood with his finger, and sprinkle some of its blood seven times directly in front of the tabernacle of meeting.<sup>5</sup> Then the heifer shall be burned in his sight: its hide, its flesh, its blood, and its offal shall be burned.<sup>6</sup> And the priest shall take cedar wood and hyssop and scarlet, and cast *them* into the midst of the fire burning the heifer.<sup>7</sup> Then the priest shall wash his clothes, he shall bathe in water, and afterward he shall come into the camp; the priest shall be unclean until evening.<sup>8</sup> And the one who burns it shall wash his clothes in water, bathe in water, and shall be unclean until evening.<sup>9</sup> Then a man *who is* clean shall gather up the ashes of the heifer, and store *them* outside the camp in a clean place; and they shall be kept for the congregation of the children of Israel for the water of purification;<sup>10</sup> <sup>[a]</sup> *it is* for purifying from sin.<sup>10</sup> And the one who gathers the ashes of the heifer shall wash his clothes, and be unclean until evening. It shall be a statute forever to the children of Israel and to the stranger who dwells among them.

<sup>11</sup> 'He who touches the dead body of anyone shall be unclean seven days.<sup>12</sup> He shall purify himself with the water on the third day and on the seventh day; *then* he will be clean. But if he does not purify himself on the third day and on the seventh day, he will not be clean.<sup>13</sup> Whoever touches the body of anyone who has died, and does not purify himself, defiles the tabernacle of the LORD. That person shall be cut off from Israel. He shall be unclean, because the water of purification was not sprinkled on him; his uncleanness *is* still on him.

<sup>14</sup> 'This *is* the law when a man dies in a tent: All who come into the tent and all who *are* in the tent shall be unclean seven days;<sup>15</sup> and every open vessel, which has no cover fastened on it, *is* unclean.<sup>16</sup> Whoever in the open field touches one who is slain by a sword or who has died, or a bone of a man, or a grave, shall be unclean seven days.

<sup>17</sup> 'And for an unclean *person* they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel.<sup>18</sup> A clean person shall take hyssop and dip *it* in the water, sprinkle *it* on the tent, on all the vessels, on the persons who

were there, or on the one who touched a bone, the slain, the dead, or a grave. <sup>19</sup> The clean *person* shall sprinkle the unclean on the third day and on the seventh day; and on the seventh day he shall purify himself, wash his clothes, and bathe in water; and at evening he shall be clean. <sup>20</sup> ‘But the man who is unclean and does not purify himself, that person shall be cut off from among the assembly, because he has defiled the sanctuary of the LORD. The water of purification has not been sprinkled on him; he *is* unclean. <sup>21</sup> It shall be a perpetual statute for them. He who sprinkles the water of purification shall wash his clothes; and he who touches the water of purification shall be unclean until evening. <sup>22</sup> Whatever the unclean *person* touches shall be unclean; and the person who touches *it* shall be unclean until evening.’”

## Mark 6:30-56

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### Feeding the Five Thousand

<sup>30</sup> Then the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught. <sup>31</sup> And He said to them, “Come aside by yourselves to a deserted place and rest a while.” For there were many coming and going, and they did not even have time to eat. <sup>32</sup> So they departed to a deserted place in the boat by themselves.

<sup>33</sup> But the multitudes<sup>[a]</sup> saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him. <sup>34</sup> And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things. <sup>35</sup> When the day was now far spent, His disciples came to Him and said, “This is a deserted place, and already the hour *is* late. <sup>36</sup> Send them away, that they may go into the surrounding country and villages and buy themselves bread;<sup>[b]</sup> for they have nothing to eat.”

<sup>37</sup> But He answered and said to them, “You give them something to eat.” And they said to Him, “Shall we go and buy two hundred denarii worth of bread and give them *something* to eat?”

<sup>38</sup> But He said to them, “How many loaves do you have? Go and see.”

And when they found out they said, “Five, and two fish.”

<sup>39</sup> Then He commanded them to make them all sit down in groups on the green grass. <sup>40</sup> So they sat down in ranks, in hundreds and in fifties. <sup>41</sup> And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke the loaves, and gave *them* to His disciples to set before them; and the two fish He divided among *them* all. <sup>42</sup> So they all ate and were filled. <sup>43</sup> And they took up twelve baskets full of fragments and of the fish. <sup>44</sup> Now those who had eaten the loaves were about<sup>[c]</sup> five thousand men.

### **Jesus Walks on the Sea**

<sup>45</sup> Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away. <sup>46</sup> And when He had sent them away, He departed to the mountain to pray. <sup>47</sup> Now when evening came, the boat was in the middle of the sea; and He *was* alone on the land. <sup>48</sup> Then He saw them straining at rowing, for the wind was against them. Now about the fourth watch of the night He came to them, walking on the sea, and would have passed them by. <sup>49</sup> And when they saw Him walking on the sea, they supposed it was a ghost, and cried out; <sup>50</sup> for they all saw Him and were troubled. But immediately He talked with them and said to them, “Be of good cheer! It is I; do not be afraid.” <sup>51</sup> Then He went up into the boat to them, and the wind ceased. And they were greatly amazed in themselves beyond measure, and marveled. <sup>52</sup> For they had not understood about the loaves, because their heart was hardened.

### **Many Touch Him and Are Made Well**

<sup>53</sup> When they had crossed over, they came to the land of Gennesaret and anchored there. <sup>54</sup> And when they came out of the boat, immediately the people recognized Him, <sup>55</sup> ran through that whole surrounding region, and began to carry about on beds those who were sick to wherever they heard He was. <sup>56</sup> Wherever He entered, into villages, cities, or the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.