

## Exodus 21-22

New King James Version (NKJV)

### Exodus 21

#### The Law Concerning Servants

<sup>1</sup> “Now these *are* the judgments which you shall set before them: <sup>2</sup> If you buy a Hebrew servant, he shall serve six years; and in the seventh he shall go out free and pay nothing. <sup>3</sup> If he comes in by himself, he shall go out by himself; if he *comes in* married, then his wife shall go out with him. <sup>4</sup> If his master has given him a wife, and she has borne him sons or daughters, the wife and her children shall be her master’s, and he shall go out by himself. <sup>5</sup> But if the servant plainly says, ‘I love my master, my wife, and my children; I will not go out free,’ <sup>6</sup> then his master shall bring him to the judges. He shall also bring him to the door, or to the doorpost, and his master shall pierce his ear with an awl; and he shall serve him forever.

<sup>7</sup> “And if a man sells his daughter to be a female slave, she shall not go out as the male slaves do. <sup>8</sup> If she does not please her master, who has betrothed her to himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has dealt deceitfully with her. <sup>9</sup> And if he has betrothed her to his son, he shall deal with her according to the custom of daughters. <sup>10</sup> If he takes another *wife*, he shall not diminish her food, her clothing, and her marriage rights. <sup>11</sup> And if he does not do these three for her, then she shall go out free, without *paying* money.

#### The Law Concerning Violence

<sup>12</sup> “He who strikes a man so that he dies shall surely be put to death. <sup>13</sup> However, if he did not lie in wait, but God delivered *him* into his hand, then I will appoint for you a place where he may flee.

<sup>14</sup> “But if a man acts with premeditation against his neighbor, to kill him by treachery, you shall take him from My altar, that he may die.

<sup>15</sup> “And he who strikes his father or his mother shall surely be put to death.

<sup>16</sup> “He who kidnaps a man and sells him, or if he is found in his hand, shall surely be put to death.

<sup>17</sup> “And he who curses his father or his mother shall surely be put to death.

<sup>18</sup> “If men contend with each other, and one strikes the other with a stone or with *his* fist, and he does not die but is confined to *his* bed, <sup>19</sup> if he rises again and walks about outside with his staff, then he who struck *him* shall be acquitted. He shall only pay *for* the loss of his time, and shall provide *for him* to be thoroughly healed.

<sup>20</sup> “And if a man beats his male or female servant with a rod, so that he dies under his hand, he shall surely be punished. <sup>21</sup> Notwithstanding, if he remains alive a day or two, he shall not be punished; for he *is* his property.

<sup>22</sup> “If men fight, and hurt a woman with child, so that she gives birth prematurely, yet no harm follows, he shall surely be punished accordingly as the woman’s husband imposes on him; and he shall pay as the

judges *determine*.<sup>23</sup> But if *any* harm follows, then you shall give life for life,<sup>24</sup> eye for eye, tooth for tooth, hand for hand, foot for foot,<sup>25</sup> burn for burn, wound for wound, stripe for stripe.

<sup>26</sup> "If a man strikes the eye of his male or female servant, and destroys it, he shall let him go free for the sake of his eye.<sup>27</sup> And if he knocks out the tooth of his male or female servant, he shall let him go free for the sake of his tooth.

### **Animal Control Laws**

<sup>28</sup> "If an ox gores a man or a woman to death, then the ox shall surely be stoned, and its flesh shall not be eaten; but the owner of the ox *shall be* acquitted.<sup>29</sup> But if the ox tended to thrust with its horn in times past, and it has been made known to his owner, and he has not kept it confined, so that it has killed a man or a woman, the ox shall be stoned and its owner also shall be put to death.<sup>30</sup> If there is imposed on him a sum of money, then he shall pay to redeem his life, whatever is imposed on him.<sup>31</sup> Whether it has gored a son or gored a daughter, according to this judgment it shall be done to him.<sup>32</sup> If the ox gores a male or female servant, he shall give to their master thirty shekels of silver, and the ox shall be stoned.

<sup>33</sup> "And if a man opens a pit, or if a man digs a pit and does not cover it, and an ox or a donkey falls in it,<sup>34</sup> the owner of the pit shall make *it* good; he shall give money to their owner, but the dead *animal* shall be his.

<sup>35</sup> "If one man's ox hurts another's, so that it dies, then they shall sell the live ox and divide the money from it; and the dead ox they shall also divide.<sup>36</sup> Or if it was known that the ox tended to thrust in time past, and its owner has not kept it confined, he shall surely pay ox for ox, and the dead animal shall be his own.

## **Exodus 22**

### **Responsibility for Property**

<sup>1</sup> "If a man steals an ox or a sheep, and slaughters it or sells it, he shall restore five oxen for an ox and four sheep for a sheep.<sup>2</sup> If the thief is found breaking in, and he is struck so that he dies, *there shall be* no guilt for his bloodshed.<sup>3</sup> If the sun has risen on him, *there shall be* guilt for his bloodshed. He should make full restitution; if he has nothing, then he shall be sold for his theft.<sup>4</sup> If the theft is certainly found alive in his hand, whether it is an ox or donkey or sheep, he shall restore double.

<sup>5</sup> "If a man causes a field or vineyard to be grazed, and lets loose his animal, and it feeds in another man's field, he shall make restitution from the best of his own field and the best of his own vineyard.

<sup>6</sup> "If fire breaks out and catches in thorns, so that stacked grain, standing grain, or the field is consumed, he who kindled the fire shall surely make restitution.

<sup>7</sup> "If a man delivers to his neighbor money or articles to keep, and it is stolen out of the man's house, if the thief is found, he shall pay double.<sup>8</sup> If the thief is not found, then the master of the house shall be brought to the judges *to see* whether he has put his hand into his neighbor's goods.

<sup>9</sup> "For any kind of trespass, *whether it concerns* an ox, a donkey, a sheep, or clothing, *or* for any kind of lost thing which *another* claims to be his, the cause of both parties shall come before the judges; *and*

whomever the judges condemn shall pay double to his neighbor. <sup>10</sup> If a man delivers to his neighbor a donkey, an ox, a sheep, or any animal to keep, and it dies, is hurt, or driven away, no one seeing it, <sup>11</sup> *then* an oath of the LORD shall be between them both, that he has not put his hand into his neighbor's goods; and the owner of it shall accept *that*, and he shall not make it good. <sup>12</sup> But if, in fact, it is stolen from him, he shall make restitution to the owner of it. <sup>13</sup> If it is torn to pieces *by a beast, then* he shall bring it as evidence, *and* he shall not make good what was torn.

<sup>14</sup> "And if a man borrows *anything* from his neighbor, and it becomes injured or dies, the owner of it not *being* with it, he shall surely make it good. <sup>15</sup> If its owner *was* with it, he shall not make it good; if it *was* hired, it came for its hire.

### **Moral and Ceremonial Principles**

<sup>16</sup> "If a man entices a virgin who is not betrothed, and lies with her, he shall surely pay the bride-price for her *to be* his wife. <sup>17</sup> If her father utterly refuses to give her to him, he shall pay money according to the bride-price of virgins.

<sup>18</sup> "You shall not permit a sorceress to live.

<sup>19</sup> "Whoever lies with an animal shall surely be put to death.

<sup>20</sup> "He who sacrifices to *any* god, except to the LORD only, he shall be utterly destroyed.

<sup>21</sup> "You shall neither mistreat a stranger nor oppress him, for you were strangers in the land of Egypt.

<sup>22</sup> "You shall not afflict any widow or fatherless child. <sup>23</sup> If you afflict them in any way, *and* they cry at all to Me, I will surely hear their cry; <sup>24</sup> and My wrath will become hot, and I will kill you with the sword; your wives shall be widows, and your children fatherless.

<sup>25</sup> "If you lend money to *any of* My people *who are* poor among you, you shall not be like a moneylender to him; you shall not charge him interest. <sup>26</sup> If you ever take your neighbor's garment as a pledge, you shall return it to him before the sun goes down. <sup>27</sup> For that *is* his only covering, it *is* his garment for his skin. What will he sleep in? And it will be that when he cries to Me, I will hear, for I *am* gracious.

<sup>28</sup> "You shall not revile God, nor curse a ruler of your people.

<sup>29</sup> "You shall not delay *to offer* the first of your ripe produce and your juices. The firstborn of your sons you shall give to Me. <sup>30</sup> Likewise you shall do with your oxen *and* your sheep. It shall be with its mother seven days; on the eighth day you shall give it to Me.

<sup>31</sup> "And you shall be holy men to Me: you shall not eat meat torn *by beasts* in the field; you shall throw it to the dogs.

## **Matthew 19**

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## Marriage and Divorce

<sup>1</sup> Now it came to pass, when Jesus had finished these sayings, *that* He departed from Galilee and came to the region of Judea beyond the Jordan. <sup>2</sup> And great multitudes followed Him, and He healed them there.

<sup>3</sup> The Pharisees also came to Him, testing Him, and saying to Him, “Is it lawful for a man to divorce his wife for *just* any reason?”

<sup>4</sup> And He answered and said to them, “Have you not read that He who made<sup>[a]</sup> *them* at the beginning ‘*made them male and female,*’<sup>[b]</sup> <sup>5</sup> and said, ‘*For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?*’<sup>[c]</sup> <sup>6</sup> So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate.”

<sup>7</sup> They said to Him, “Why then did Moses command to give a certificate of divorce, and to put her away?”

<sup>8</sup> He said to them, “Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so. <sup>9</sup> And I say to you, whoever divorces his wife, except for sexual immorality,<sup>[d]</sup> and marries another, commits adultery; and whoever marries her who is divorced commits adultery.”

<sup>10</sup> His disciples said to Him, “If such is the case of the man with *his* wife, it is better not to marry.”

## Jesus Teaches on Celibacy

<sup>11</sup> But He said to them, “All cannot accept this saying, but only *those* to whom it has been given: <sup>12</sup> For there are eunuchs who were born thus from *their* mother’s womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven’s sake. He who is able to accept *it*, let him accept *it*.”

## Jesus Blesses Little Children

<sup>13</sup> Then little children were brought to Him that He might put *His* hands on them and pray, but the disciples rebuked them. <sup>14</sup> But Jesus said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven.” <sup>15</sup> And He laid *His* hands on them and departed from there.

## Jesus Counsels the Rich Young Ruler

<sup>16</sup> Now behold, one came and said to Him, “Good<sup>[e]</sup> Teacher, what good thing shall I do that I may have eternal life?”

<sup>17</sup> So He said to him, “Why do you call Me good?<sup>[f]</sup> No one *is* good but One, *that is*, God.<sup>[g]</sup> But if you want to enter into life, keep the commandments.”

<sup>18</sup> He said to Him, “Which ones?”

Jesus said, “ ‘*You shall not murder,*’ ‘*You shall not commit adultery,*’ ‘*You shall not steal,*’ ‘*You shall not*

bear false witness,'<sup>19</sup> 'Honor your father and your mother,'<sup>[h]</sup> and, 'You shall love your neighbor as yourself.'"<sup>[i]</sup>

<sup>20</sup> The young man said to Him, "All these things I have kept from my youth.<sup>[j]</sup> What do I still lack?"

<sup>21</sup> Jesus said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."

<sup>22</sup> But when the young man heard that saying, he went away sorrowful, for he had great possessions.

### **With God All Things Are Possible**

<sup>23</sup> Then Jesus said to His disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. <sup>24</sup> And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

<sup>25</sup> When His disciples heard *it*, they were greatly astonished, saying, "Who then can be saved?"

<sup>26</sup> But Jesus looked at *them* and said to them, "With men this is impossible, but with God all things are possible."

<sup>27</sup> Then Peter answered and said to Him, "See, we have left all and followed You. Therefore what shall we have?"

<sup>28</sup> So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. <sup>29</sup> And everyone who has left houses or brothers or sisters or father or mother or wife<sup>[k]</sup> or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life. <sup>30</sup> But many *who are* first will be last, and the last first.