

## Numbers 23-25

New King James Version (NKJV)

### Numbers 23

<sup>1</sup> Then Balaam said to Balak, "Build seven altars for me here, and prepare for me here seven bulls and seven rams."

<sup>2</sup> And Balak did just as Balaam had spoken, and Balak and Balaam offered a bull and a ram on *each* altar. <sup>3</sup> Then Balaam said to Balak, "Stand by your burnt offering, and I will go; perhaps the LORD will come to meet me, and whatever He shows me I will tell you." So he went to a desolate height. <sup>4</sup> And God met Balaam, and he said to Him, "I have prepared the seven altars, and I have offered on *each* altar a bull and a ram."

<sup>5</sup> Then the LORD put a word in Balaam's mouth, and said, "Return to Balak, and thus you shall speak." <sup>6</sup> So he returned to him, and there he was, standing by his burnt offering, he and all the princes of Moab.

<sup>7</sup> And he took up his oracle and said:

"Balak the king of Moab has brought me from Aram,  
From the mountains of the east.

' Come, curse Jacob for me,  
And come, denounce Israel!'

<sup>8</sup> "How shall I curse whom God has not cursed?  
And how shall I denounce *whom* the LORD has not denounced?"

<sup>9</sup> For from the top of the rocks I see him,  
And from the hills I behold him;  
There! A people dwelling alone,  
Not reckoning itself among the nations.

<sup>10</sup> "Who can count the dust<sup>[a]</sup> of Jacob,  
Or number one-fourth of Israel?  
Let me die the death of the righteous,  
And let my end be like his!"

<sup>11</sup> Then Balak said to Balaam, "What have you done to me? I took you to curse my enemies, and look, you have blessed *them* bountifully!"

<sup>12</sup> So he answered and said, "Must I not take heed to speak what the LORD has put in my mouth?"

### Balaam's Second Prophecy

<sup>13</sup> Then Balak said to him, "Please come with me to another place from which you may see them; you

shall see only the outer part of them, and shall not see them all; curse them for me from there.”<sup>14</sup> So he brought him to the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bull and a ram on *each* altar.

<sup>15</sup> And he said to Balak, “Stand here by your burnt offering while I meet <sup>[b]</sup>the LORD over there.”

<sup>16</sup> Then the LORD met Balaam, and put a word in his mouth, and said, “Go back to Balak, and thus you shall speak.”<sup>17</sup> So he came to him, and there he was, standing by his burnt offering, and the princes of Moab were with him. And Balak said to him, “What has the LORD spoken?”

<sup>18</sup> Then he took up his oracle and said:

“Rise up, Balak, and hear!  
Listen to me, son of Zippor!

<sup>19</sup> “God *is* not a man, that He should lie,  
Nor a son of man, that He should repent.  
Has He said, and will He not do?  
Or has He spoken, and will He not make it good?

<sup>20</sup> Behold, I have received *a command* to bless;  
He has blessed, and I cannot reverse it.

<sup>21</sup> “He has not observed iniquity in Jacob,  
Nor has He seen wickedness in Israel.  
The LORD his God *is* with him,  
And the shout of a King *is* among them.

<sup>22</sup> God brings them out of Egypt;  
He has strength like a wild ox.

<sup>23</sup> “For *there is* no sorcery against Jacob,  
Nor any divination against Israel.  
It now must be said of Jacob  
And of Israel, ‘Oh, what God has done!’

<sup>24</sup> Look, a people rises like a lioness,  
And lifts itself up like a lion;  
It shall not lie down until it devours the prey,  
And drinks the blood of the slain.”

<sup>25</sup> Then Balak said to Balaam, “Neither curse them at all, nor bless them at all!”

<sup>26</sup> So Balaam answered and said to Balak, “Did I not tell you, saying, ‘All that the LORD speaks, that I must do’?”

### **Balaam’s Third Prophecy**

<sup>27</sup> Then Balak said to Balaam, “Please come, I will take you to another place; perhaps it will please God

that you may curse them for me from there.”<sup>28</sup> So Balak took Balaam to the top of Peor, that overlooks the wasteland.<sup>[c]</sup><sup>29</sup> Then Balaam said to Balak, “Build for me here seven altars, and prepare for me here seven bulls and seven rams.”<sup>30</sup> And Balak did as Balaam had said, and offered a bull and a ram on every altar.

## Numbers 24

<sup>1</sup> Now when Balaam saw that it pleased the LORD to bless Israel, he did not go as at other times, to seek to use sorcery, but he set his face toward the wilderness. <sup>2</sup> And Balaam raised his eyes, and saw Israel encamped according to their tribes; and the Spirit of God came upon him.

<sup>3</sup> Then he took up his oracle and said:

“The utterance of Balaam the son of Beor,  
The utterance of the man whose eyes are opened,

<sup>4</sup> The utterance of him who hears the words of God,  
Who sees the vision of the Almighty,  
Who falls down, with eyes wide open:

<sup>5</sup> “How lovely are your tents, O Jacob!  
Your dwellings, O Israel!

<sup>6</sup> Like valleys that stretch out,  
Like gardens by the riverside,  
Like aloes planted by the LORD,  
Like cedars beside the waters.

<sup>7</sup> He shall pour water from his buckets,  
And his seed *shall be* in many waters.

“His king shall be higher than Agag,  
And his kingdom shall be exalted.

<sup>8</sup> “God brings him out of Egypt;  
He has strength like a wild ox;  
He shall consume the nations, his enemies;  
He shall break their bones  
And pierce *them* with his arrows.

<sup>9</sup> “He bows down, he lies down as a lion;  
And as a lion, who shall rouse him?”<sup>[d]</sup>

“Blessed *is* he who blesses you,  
And cursed *is* he who curses you.”

<sup>10</sup> Then Balak’s anger was aroused against Balaam, and he struck his hands together; and Balak said to Balaam, “I called you to curse my enemies, and look, you have bountifully blessed *them*

these three times! <sup>11</sup> Now therefore, flee to your place. I said I would greatly honor you, but in fact, the LORD has kept you back from honor.”

<sup>12</sup> So Balaam said to Balak, “Did I not also speak to your messengers whom you sent to me, saying, <sup>13</sup> ‘If Balak were to give me his house full of silver and gold, I could not go beyond the word of the LORD, to do good or bad of my own will. What the LORD says, that I must speak?’”

<sup>14</sup> And now, indeed, I am going to my people. Come, I will advise you what this people will do to your people in the latter days.”

#### **Balaam’s Fourth Prophecy**

<sup>15</sup> So he took up his oracle and said:

“The utterance of Balaam the son of Beor,  
And the utterance of the man whose eyes are opened;

<sup>16</sup> The utterance of him who hears the words of God,  
And has the knowledge of the Most High,  
*Who* sees the vision of the Almighty,  
*Who* falls down, with eyes wide open:

<sup>17</sup> “I see Him, but not now;  
I behold Him, but not near;  
A Star shall come out of Jacob;  
A Scepter shall rise out of Israel,  
And batter the brow of Moab,  
And destroy all the sons of tumult. <sup>[e]</sup>

<sup>18</sup> “And Edom shall be a possession;  
Seir also, his enemies, shall be a possession,  
While Israel does valiantly.

<sup>19</sup> Out of Jacob One shall have dominion,  
And destroy the remains of the city.”

<sup>20</sup> Then he looked on Amalek, and he took up his oracle and said:

“ Amalek *was* first among the nations,  
But *shall be* last until he perishes.”

<sup>21</sup> Then he looked on the Kenites, and he took up his oracle and said:

“Firm is your dwelling place,  
And your nest is set in the rock;

<sup>22</sup> Nevertheless Kain shall be burned.  
How long until Asshur carries you away captive?”

<sup>23</sup> Then he took up his oracle and said:

“Alas! Who shall live when God does this?

<sup>24</sup> But ships *shall come* from the coasts of Cyprus, <sup>[f]</sup>  
And they shall afflict Asshur and afflict Eber,  
And so shall *Amalek*, <sup>[g]</sup> until he perishes.”

<sup>25</sup> So Balaam rose and departed and returned to his place; Balak also went his way.

## Numbers 25

### Israel's Harlotry in Moab

<sup>1</sup> Now Israel remained in Acacia Grove, <sup>[h]</sup> and the people began to commit harlotry with the women of Moab. <sup>2</sup> They invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. <sup>3</sup> So Israel was joined to Baal of Peor, and the anger of the LORD was aroused against Israel.

<sup>4</sup> Then the LORD said to Moses, “Take all the leaders of the people and hang the offenders before the LORD, out in the sun, that the fierce anger of the LORD may turn away from Israel.”

<sup>5</sup> So Moses said to the judges of Israel, “Every one of you kill his men who were joined to Baal of Peor.”

<sup>6</sup> And indeed, one of the children of Israel came and presented to his brethren a Midianite woman in the sight of Moses and in the sight of all the congregation of the children of Israel, who *were* weeping at the door of the tabernacle of meeting. <sup>7</sup> Now when Phinehas the son of Eleazar, the son of Aaron the priest, saw *it*, he rose from among the congregation and took a javelin in his hand; <sup>8</sup> and he went after the man of Israel into the tent and thrust both of them through, the man of Israel, and the woman through her body. So the plague was stopped among the children of Israel. <sup>9</sup> And those who died in the plague were twenty-four thousand.

<sup>10</sup> Then the LORD spoke to Moses, saying: <sup>11</sup> “Phinehas the son of Eleazar, the son of Aaron the priest, has turned back My wrath from the children of Israel, because he was zealous with My zeal among them, so that I did not consume the children of Israel in My zeal. <sup>12</sup> Therefore say, ‘Behold, I give to him My covenant of peace; <sup>13</sup> and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.’”

<sup>14</sup> Now the name of the Israelite who was killed, who was killed with the Midianite woman, *was* Zimri the son of Salu, a leader of a father's house among the Simeonites. <sup>15</sup> And the name of the Midianite woman who was killed *was* Cozbi the daughter of Zur; he *was* head of the people of a father's house in Midian.

<sup>16</sup> Then the LORD spoke to Moses, saying: <sup>17</sup> “Harass the Midianites, and attack them; <sup>18</sup> for they harassed you with their schemes by which they seduced you in the matter of Peor and in the matter of Cozbi, the daughter of a leader of Midian, their sister, who was killed in the day of the plague because of Peor.”

## Mark 7:14-37

New King James Version (NKJV)

<sup>14</sup> When He had called all the multitude to *Himself*, He said to them, “Hear Me, everyone, and understand: <sup>15</sup> There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man. <sup>16</sup> If anyone has ears to hear, let him hear!”<sup>[a]</sup>

<sup>17</sup> When He had entered a house away from the crowd, His disciples asked Him concerning the parable. <sup>18</sup> So He said to them, “Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him, <sup>19</sup> because it does not enter his heart but his stomach, and is eliminated, *thus* purifying all foods?”<sup>[b]</sup> <sup>20</sup> And He said, “What comes out of a man, that defiles a man. <sup>21</sup> For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, <sup>22</sup> thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. <sup>23</sup> All these evil things come from within and defile a man.”

### A Gentile Shows Her Faith

<sup>24</sup> From there He arose and went to the region of Tyre and Sidon.<sup>[c]</sup> And He entered a house and wanted no one to know *it*, but He could not be hidden. <sup>25</sup> For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet. <sup>26</sup> The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter. <sup>27</sup> But Jesus said to her, “Let the children be filled first, for it is not good to take the children’s bread and throw *it* to the little dogs.” <sup>28</sup> And she answered and said to Him, “Yes, Lord, yet even the little dogs under the table eat from the children’s crumbs.”

<sup>29</sup> Then He said to her, “For this saying go your way; the demon has gone out of your daughter.”

<sup>30</sup> And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.

### Jesus Heals a Deaf-Mute

<sup>31</sup> Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. <sup>32</sup> Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. <sup>33</sup> And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. <sup>34</sup> Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.”

<sup>35</sup> Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. <sup>36</sup> Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed *it*. <sup>37</sup> And they were astonished beyond measure, saying, “He has done all things well. He makes both the deaf to hear and the mute to speak.”

