

## 2 Chronicles 13-14

New King James Version (NKJV)

### 2 Chronicles 13

#### Abijah Reigns in Judah

<sup>1</sup> In the eighteenth year of King Jeroboam, Abijah became king over Judah. <sup>2</sup> He reigned three years in Jerusalem. His mother's name *was* Michaiah<sup>[a]</sup> the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. <sup>3</sup> Abijah set the battle in order with an army of valiant warriors, four hundred thousand choice men. Jeroboam also drew up in battle formation against him with eight hundred thousand choice men, mighty men of valor.

<sup>4</sup> Then Abijah stood on Mount Zemaraim, which *is* in the mountains of Ephraim, and said, "Hear me, Jeroboam and all Israel: <sup>5</sup> Should you not know that the LORD God of Israel gave the dominion over Israel to David forever, to him and his sons, by a covenant of salt? <sup>6</sup> Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up and rebelled against his lord. <sup>7</sup> Then worthless rogues gathered to him, and strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and inexperienced and could not withstand them. <sup>8</sup> And now you think to withstand the kingdom of the LORD, which is in the hand of the sons of David; and you *are* a great multitude, and with you are the gold calves which Jeroboam made for you as gods. <sup>9</sup> Have you not cast out the priests of the LORD, the sons of Aaron, and the Levites, and made for yourselves priests, like the peoples of *other* lands, so that whoever comes to consecrate himself with a young bull and seven rams may be a priest of *things that are* not gods? <sup>10</sup> But as for us, the LORD *is* our God, and we have not forsaken Him; and the priests who minister to the LORD *are* the sons of Aaron, and the Levites *attend* to *their* duties. <sup>11</sup> And they burn to the LORD every morning and every evening burnt sacrifices and sweet incense; *they also set* the showbread *in order on* the pure gold table, and the lampstand of gold with its lamps to burn every evening; for we keep the command of the LORD our God, but you have forsaken Him. <sup>12</sup> Now look, God Himself is with us as *our* head, and His priests with sounding trumpets to sound the alarm against you. O children of Israel, do not fight against the LORD God of your fathers, for you shall not prosper!"

<sup>13</sup> But Jeroboam caused an ambush to go around behind them; so they were in front of Judah, and the ambush *was* behind them. <sup>14</sup> And when Judah looked around, to their surprise the battle line *was* at both front and rear; and they cried out to the LORD, and the priests sounded the trumpets. <sup>15</sup> Then the men of Judah gave a shout; and as the men of Judah shouted, it happened that God struck Jeroboam and all Israel before Abijah and Judah. <sup>16</sup> And the children of Israel fled before Judah, and God delivered them into their hand. <sup>17</sup> Then Abijah and his people struck them with a great slaughter; so five hundred thousand choice men of Israel fell slain. <sup>18</sup> Thus the children of Israel were subdued at that time; and the children of Judah prevailed, because they relied on the LORD God of their fathers.

<sup>19</sup> And Abijah pursued Jeroboam and took cities from him: Bethel with its villages, Jeshanah with its villages, and Ephraim<sup>[b]</sup> with its villages. <sup>20</sup> So Jeroboam did not recover strength again in the days of Abijah; and the LORD struck him, and he died.

<sup>21</sup> But Abijah grew mighty, married fourteen wives, and begot twenty-two sons and sixteen

daughters. <sup>22</sup> Now the rest of the acts of Abijah, his ways, and his sayings *are* written in the annals of the prophet Iddo.

## **2 Chronicles 14**

<sup>1</sup> So Abijah rested with his fathers, and they buried him in the City of David. Then Asa his son reigned in his place. In his days the land was quiet for ten years.

### **Asa Reigns in Judah**

<sup>2</sup> Asa did *what was* good and right in the eyes of the LORD his God, <sup>3</sup> for he removed the altars of the foreign *gods* and the high places, and broke down the *sacred* pillars and cut down the wooden images. <sup>4</sup> He commanded Judah to seek the LORD God of their fathers, and to observe the law and the commandment. <sup>5</sup> He also removed the high places and the incense altars from all the cities of Judah, and the kingdom was quiet under him. <sup>6</sup> And he built fortified cities in Judah, for the land had rest; he had no war in those years, because the LORD had given him rest. <sup>7</sup> Therefore he said to Judah, "Let us build these cities and make walls around *them*, and towers, gates, and bars, *while* the land *is* yet before us, because we have sought the LORD our God; we have sought *Him*, and He has given us rest on every side." <sup>8</sup> And Asa had an army of three hundred thousand from Judah who carried shields and spears, and from Benjamin two hundred and eighty thousand men who carried shields and drew bows; all these *were* mighty men of valor.

<sup>9</sup> Then Zerah the Ethiopian came out against them with an army of a million men and three hundred chariots, and he came to Mareshah. <sup>10</sup> So Asa went out against him, and they set the troops in battle array in the Valley of Zephathah at Mareshah. <sup>11</sup> And Asa cried out to the LORD his God, and said, "LORD, *it is* nothing for You to help, whether with many or with those who have no power; help us, O LORD our God, for we rest on You, and in Your name we go against this multitude. O LORD, You *are* our God; do not let man prevail against You!"

<sup>12</sup> So the LORD struck the Ethiopians before Asa and Judah, and the Ethiopians fled. <sup>13</sup> And Asa and the people who *were* with him pursued them to Gerar. So the Ethiopians were overthrown, and they could not recover, for they were broken before the LORD and His army. And they carried away very much spoil. <sup>14</sup> Then they defeated all the cities around Gerar, for the fear of the LORD came upon them; and they plundered all the cities, for there was exceedingly much spoil in them. <sup>15</sup> They also attacked the livestock enclosures, and carried off sheep and camels in abundance, and returned to Jerusalem.

## **John 12:1-26**

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### **John 12**

### The Anointing at Bethany

<sup>1</sup> Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead,<sup>[a]</sup> whom He had raised from the dead. <sup>2</sup> There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. <sup>3</sup> Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

<sup>4</sup> But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, <sup>5</sup> "Why was this fragrant oil not sold for three hundred denarii<sup>[b]</sup> and given to the poor?" <sup>6</sup> This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

<sup>7</sup> But Jesus said, "Let her alone; she has kept<sup>[c]</sup> this for the day of My burial. <sup>8</sup> For the poor you have with you always, but Me you do not have always."

### The Plot to Kill Lazarus

<sup>9</sup> Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. <sup>10</sup> But the chief priests plotted to put Lazarus to death also, <sup>11</sup> because on account of him many of the Jews went away and believed in Jesus.

### The Triumphal Entry

<sup>12</sup> The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> took branches of palm trees and went out to meet Him, and cried out:

"Hosanna!

*'Blessed is He who comes in the name of the LORD!'*<sup>[d]</sup>  
The King of Israel!"

<sup>14</sup> Then Jesus, when He had found a young donkey, sat on it; as it is written:

<sup>15</sup> *"Fear not, daughter of Zion;  
Behold, your King is coming,  
Sitting on a donkey's colt."*<sup>[e]</sup>

<sup>16</sup> His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and *that* they had done these things to Him.

<sup>17</sup> Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. <sup>18</sup> For this reason the people also met Him, because they heard that He had done this sign. <sup>19</sup> The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!"

## The Fruitful Grain of Wheat

<sup>20</sup> Now there were certain Greeks among those who came up to worship at the feast. <sup>21</sup> Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, “Sir, we wish to see Jesus.”

<sup>22</sup> Philip came and told Andrew, and in turn Andrew and Philip told Jesus.

<sup>23</sup> But Jesus answered them, saying, “The hour has come that the Son of Man should be glorified.

<sup>24</sup> Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. <sup>25</sup> He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him *My* Father will honor